

# Sullivan High School

## *Working for the Future*

November  
2011



## Eagle Newsletter

### SHS Vision

*All students, with the assistance of SHS faculty & staff, will achieve academic success and visualize their potential for future accomplishments.*

Hello, SHS Families!

The first part of the year has flown by and we are almost at the end of the second grading period. Thanks to each of you who participated in parent teacher conferences. We had 32% of our parents in attendance and are hoping that the rest of you have been in contact with your student's teachers via email or the phone. If not, please do so. One of the best ways to help students is for parents and teachers to communicate together.

Please plan to attend our second annual College Fair on November 8. Over 20 colleges will be in attendance to answer questions you may have. This is a great way to find out what college will make the best fit for your student.

If you ever have any questions or concerns, please don't hesitate to call, send an email, or just stop by. We look forward to hearing from you!

*Jennifer Schmidt, Ed. D.*

*Principal*

Jennifer Schmidt  
Principal

Sean Erwin  
Asst. Principal/  
Activities Director

Adam Kealen  
Asst. Principal/  
A+ Coordinator

**ACT**  
**December 10**

registration  
DEADLINE is  
November 4

Pick up a packet in  
the counselors'  
office or register  
online at

[www.act.org](http://www.act.org)

### College Fair

**November 8, 2011 6:00 pm—7:30 pm**

Please stop by and see a representative from one of the following institutions:

Missouri Southern State University  
Missouri University of Science and Technology (Missouri S&T)  
Northwest Missouri State University  
Southeast Missouri State University (SEMO)  
Univ. of Missouri-Kansas City (UMKC)  
University of Missouri (Mizzou)  
Univ. of Missouri-St. Louis (UMSL)  
Truman State University  
McKendree University (Illinois)  
Drury University  
Saint Louis Christian College  
Southwest Baptist University  
Missouri Baptist University  
Missouri Valley College  
Westminster College  
Hannibal-LaGrange College  
Linn State Technical College  
Mineral Area College  
East Central College

### College Fair

November 8  
6:00 pm—7:30 pm

### Thanksgiving Break

November  
23-25

### Early Dismissal

November 30



## COUNSELOR'S CORNER

**Financial Aid Presentation:** Parents, in addition to our College Fair November 8<sup>th</sup>, we will also be hosting a financial aid presentation focusing on “How Do We Pay For College?” For the past 19 years Mr. Glenn Leahy has specialized in assisting parents with how to navigate the complex financial aid system and significantly reduce out-of-pocket costs. Please come November 8<sup>th</sup> from 6 to 7 p.m. in the Band room to hear more about Glenn’s expertise.

**F.A.F.S.A. Window Approaching:** Senior parents the FAFSA window will open January 1<sup>st</sup>, 2012. This is the kick-off date for you to begin your Financial Aid search for your son or daughter who will be entering college in the fall of 2012. Prior to that date, you and your son/daughter are each required to obtain a pin number. That can be accessed by visiting: <http://www.pin.ed.gov>

### Dates to Remember—*College Planning*

⇒ Nov 4 is the last day to register for the December 10th ACT Test. If you need help registering or need a fee waiver, see Miss Fallon.

#### News you can use:

You can find an online text with lesson tutorials for Algebra I & II at <http://my.hrw.com> use the following to log on:

**Username:** shigh23

**Password:** j2n7j

#### *Assessment Day Info*

*Students who participated in the ACT Practice test on Assessment Day have already received their scores. If you or your student have any questions about the score or what it means, please check with your student’s advisor, Matt Wieggers, or visit the ACT website.*

### Yearbooks

The Yearbook class is currently working on our 2012 yearbook with early bird sale pricing ending March 1, 2012 for \$45 each. If you would like to order one, please contact the high school office or Mrs. Boyer ([boyers@eagles.k12.mo.us](mailto:boyers@eagles.k12.mo.us)) for an order form. If a 2010 yearbook was ordered and not picked up, those are available in room 407 or at the High School Office. The 2011 yearbook will be available soon.

**Senior Pictures** and ads for the 2012 book will need to be submitted by **December 15, 2011**. Senior ads and pricing will be mailed with a form for purchase and submission. Thank you for your support!



# UPCOMING EVENTS

Time	Description
<b>November 03, 2011</b>	
7:00 pm	SHS Drama Club Presents— <i>Much Ado About Murder</i>
<b>November 04, 2011</b>	
7:00 pm	SHS Drama Club Presents— <i>Much Ado About Murder</i>
7:00 pm—10:00 pm	FFA Barnwarming
<b>November 05, 2011</b>	
7:00 am—11:00 am	Health Fair—SHS Commons
7:00 pm	SHS Drama Club Presents— <i>Much Ado About Murder</i>
<b>November 08, 2011</b>	
6:00 pm—7:30 pm	College Fair—SHS Commons
<b>November 09, 2011</b>	
	End of Term 2
7:00 pm	Powder Puff—Football Stadium
<b>November 10, 2011</b>	
9:00 am—10:00 am	Camfel Presentation—Theater
7:00 pm—8:00 pm	Veteran's Day Concert—Theater
<b>November 11, 2011</b>	
7:00 pm—8:00 pm	Talent Show hosted by SHS Dance Team—Theater
<b>November 12, 2011</b>	
8:00 am—1:00 pm	MSTA Annual Treasures & Treats—SHS Cafeteria
<b>November 14, 2011</b>	
6:00 pm	Fall Sports Banquet—SHS Commons
<b>November 15, 2011</b>	
6:00 pm—7:00 pm	Winter Sport Parent Meeting —SHS Commons
7:30 pm—8:30 pm	Basketball Scrimmages—SHS Gym
<b>November 17, 2011</b>	
6:00 pm	FFA Greenhand/Chapter Initiation
<b>November 18, 2011</b>	
7:00 pm	Encore Trivia Night—SHS Commons
<b>November 19, 2011</b>	
	All District Choir Auditions

<b>November 21, 2011</b>	
6:00 pm	V/JV Girls BBall @ Eureka
<b>November 22, 2011</b>	
5:30 pm—7:00 pm	2011 Bowls for Hunger—Commons & Theater
<b>November 23, 2011</b>	
	Thanksgiving Break
<b>November 24, 2011</b>	
	Thanksgiving Break
<b>November 25, 2011</b>	
	Thanksgiving Break
<b>November 28, 2011</b>	
TBD	JV Boys BBall @ New Haven JV Tournament
TBD	V Boys BBall @ Potosi Tournament
<b>November 29, 2011</b>	
6:00 pm	V/JV Girls BBall @ Salem
<b>November 30, 2011</b>	
	EARLY DISMISSAL

SHS would like to welcome  
our new staff members:

Mrs. Holly Carmi  
&  
Mr. Jason Sinclair

## SCHOOL-WIDE LITERACY GOAL:

For each student to read the equivalent of 25 books per year

As part of our Literacy Plan at SHS, our goal is for each student to read the equivalent of 25 books per year. Students meeting this challenge will receive a free t-shirt at the end of the year and will be entered in a drawing for a free Kindle or Nook!

Students can track the books they have read in the back of their planner or in a folder that will be provided to them. Encourage your student to participate and reach the challenge!

The following are equivalent to one “book”:

- ◆ 200 pages of a novel
- ◆ 200 pages of a nonfiction book like a biography
- ◆ 100 pages of a technical text
- ◆ 100 pages of a textbook
- ◆ 15-20 short stories
- ◆ 15-20 articles
- ◆ 20-30 poems
- ◆ 1 drama

How much can a student expect to read in each class?

Reading should be distributed as follows:

English classes: 10 books

Math classes: 2-3 books

Science classes: 2-3 books

Social Studies: 6 books

Electives: 1-2 books

Students meeting the Literacy Challenge will receive a free t-shirt and be entered to win great prizes including an e-reader and \$50 gift card to Kohl's

*“The man who does not read good books has no advantage over the man who can't read them.”*

—Mark Twain

**Sullivan High School**  
**Working for the Future**

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We're on the web  
[www.eagles.k12.mo.us](http://www.eagles.k12.mo.us)